# THE STORY OF A **NATIONAL CRIME** DISCUSSION GROUP QUESTIONS

### **EP. 1: SICK PEOPLE NEED MORE THAN PILLS**

- 1. What surprised you or stood out to you while you were listening to the episode?
- 2. What were causes of the rates of tuberculosis in First Nations communities in the late 1880s?
- 3. How did Indigenous Peoples navigate and resist disruptions to their ways of life?
- 4. What perspectives informed the government's response to famine and illness in First Nations communities?

### **EP. 2: "A CONDITION DISGRACEFUL TO THE COUNTRY"**

- 1. What surprised you or stood out to you while you were listening to the episode?
- 2. What contributed to the high rate of tuberculosis transmission in Residential Schools?
- 3. How did perspectives differ on the Bryce report, Indigenous health and Residential Schools?
- 4. How is the 1907 Bryce report significant to Canada's history?
- 5. How does the 1907 Bryce report inform your understanding of the on-going searches for unmarked graves at Residential Schools sites?

### **EP. 3: "THIS CRIMINAL DISREGARD FOR THE TREATY PLEDGES"**

- 1. What surprised you or stood out to you while you were listening to the episode?
- 2. How significant is The Story of a National Crime to understanding the history of Residential
- Schools and historic health care available to Indigenous Peoples in Canada?
- 3. Has The Story of a National Crime been adequately memorialized and remembered?
- 4. What were historical values that compelled the government to act on the tuberculosis crisis in First Nations?
- 5. What ethical beliefs contributed to the medical experimentation between the 1930s and 1950s?

#### EP. 4: "SO, I LIE ON IN BED TILL I FEEL I SHALL BURST"

- 1. What surprised you or stood out to you while you were listening to the episode?
- 2. How did tuberculosis care for Indigenous Peoples change in this period (early 1940s early 1960s) compared to earlier care? What stayed the same?
- 3. What were consequences of hospitalization for patients, their families and communities?
- 4. How were hospitals and sanatoria connected to Residential Schools and child welfare?
- 5. What were consequences of medical staff not being able to speak Indigenous languages and not providing information to patients about medical procedures?
- 6. Can we judge historical medical care using current perspectives? Remember what Dr. Millions said about tuberculosis treatments for Indigenous and non-Indigenous patients.

## **EP. 5: THE RIGHT TO KNOW**

- 1. What surprised you or stood out to you while you were listening to the episode?
- 2. Why is the Right to Know crucial to Survivors and their families?
- 3. Do you think current restrictions on medical records are right or wrong, fair or unfair?
- 4. How do historical experiences in the medical system continue to influence how Indigenous Peoples access medical care?
- 5. Why should Canadians remember human rights violations and preserve related documents and records for future generations?

